



**School of Planning and Architecture, Vijayawada**

**Application for Contract Faculty Positions**

Application No.  
(For office use only)

To  
*The Director*  
*School of Planning and Architecture*  
*Survey No.4/4, ITI Road,*  
*Vijayawada, (AP)- - 520 008*

Affix your recent  
pass port size  
photograph

Post applied for

S.No.	Name of the post	Department

1. Name:

( First name )

(Surname)

2. Father`s Name:

(First name )

(Surname)

3. Date of Birth:

(Attach proof)

Date

Month

Year

4. Gender:

Male/Female/Transgender

5. Address for communication:

with e-mail ID & Mobile Number

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6. Permanent Address:

with e-mail ID & Mobile Number

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7. Marital Status:  
Married/Un Married/Single

8. Category  
GEN/SC/ST/OBC(NCL)/EWS  
(attach certificate if, seeking reservation to SC/ST/OBC(NCL)/EWS)

9. Nationality:

10. Educational qualifications: (starting from the Highest qualification up to UG level):

S.No.	Examination Passed (with specialization)	Institute / University	Marks obtained	Division with % (or CGPA)	Year of Passing

All UG/PG/PhD has to be from recognised University. UG & PG qualifications obtained from foreign degrees must be supported with foreign degree equivalence certificate AIU/MHRD. (attach separate sheet, if necessary).

11. Work Experience (starting from present ) ( attach separate sheet, if necessary with supporting certificates) :

S.No	Employer's Name and Address	Designation	Permanent / Contract	Scale of Pay/Basic Pay	Total Emolumen ts	Period of work		Total duration	Nature of Work
						From	To		

**12.Membership / Registration of Professional Institutions / Societies:** (attach Certificate)

Name of the Professional Institutions / Society	Type of Membership along with Registration Number(s) as on date.

**13. Thesis (UG / PG / Ph.D. completed) Supervision if any:** (attach separate sheet, if necessary)

S.No.	Name of Student	Year of Completion	Title of Thesis	Co-guides (if any)

**14.Additional Administrative responsibilities handled:** (Attach separate sheet if necessary)

S.No.	Period	Designation	Organization	Nature of Responsibility

**15. Publication (Papers published in National / International Journals /Peer reviewed and Conferences & Books) (attach separate sheet, if necessary)**

S.No.	Author (s)	Year	Title	Complete reference of Journal with ISBN/ISSN/DOI

**16. Awards / Recognitions and Fellowships (attach separate sheet, if necessary)**

S.No.	Award Name	Awarding Organization	Awarded Work / Project

**17. Training programmes / workshops / conference conducted, if any:**

**18. Any other additional information, if any:**

**19.References (Any two) :**

(These persons should be residents of India and holders of responsible position, and should be well acquainted with applicant's character and work, but must not be in applicant's relation).

i) a) Name	: _____	ii) a) Name	: _____
b) Position	: _____	b) Position	: _____
c) Address	: _____ _____	c) Address	: _____ _____
d) Email	: _____	d) Email	: _____
e) Phone No	: _____	e) Phone No	: _____
f) Fax	: _____	f) Fax	: _____

**APPLICANT'S DECLARATION**

- (a) I hereby declare that the information provided in this form and annexures are true to the best of my knowledge and belief. I have understand myself that I fulfil all the eligibility requirements.
- (b) I shall submit myself to the disciplinary jurisdiction of the competent authorities of the Institute/ordinances and the rules that have been framed by the Institute.
- (c) I agree that the decision of the school on all matters will be final and binding on me.
- (d) I understand that my association active or passive with any unlawful organizations is forbidden.

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

**List of Enclosures:**

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